Covernment or Jammu α κάσηπης J&K Science Technology and Innovation Council Department of Science & Technology

Email: <u>ikstic89@gmail.com</u> SDA colony, Bemina, Srinagar /5- B/C, Gandhi Nagar, Jammu Website: www.jkstic.gov.in

Dr. Arsheed A. Ganaie

Scientist-D

Watson-Crick Centre for Molecular Medicine, Islamic University of Science & Technology,

No: JKST&IC/SRE/Q61-65 Sub: Funding of Research Projects – Approval thereof.

Dated: 29 -01-2024

Apropos to the subject the cited above, in this connection, the undersigned is directed to inform that your oject titled "To investigate of Prostate project titled "To investigate the role of Genetic determinants in the low incidence of Prostate Cancer (PCa) among the role of Genetic determinants in the expert/Technical committee for Cancer (PCa) among Kashmiri population" has been approved by the expert/Technical committee for funding which shall be said to represent the role of Genetic determination. funding which shall be released in phased manner as per the availability of funds over a period of two years. In the first instance an amount of Rs3.00 lac) has been sanctioned and the first instance an amount of Rs.1.20 lac (40% of the 1st instalment of Rs3.00 lac) has been sanctioned and released vide G.O. No. 42. The sanctioned v released vide G.O. No. 43- JK(ST) of 2023 dated 22-12-2023 In the official account of your institution. The terms and conditions covers a second conditions are second conditions. terms and conditions governing the funding of the project are as below.

- 1. Pl's who have submitted more than one project or is already running JKST&IC project have been recommended for undertaking only one recommended for
- 2. The PI shall complete the research project at a time.

 Committee and within attention of projects within the budget recommended by the Technical Evaluation / Advisory 3. Pl of the projects must be working as permanent Scientists/ Academicians.
- 4. International travel if any, is not permitted under the programme.
- 5. The overhead expenses (if any) will be given to the maximum 10% of the yearly budget excluding the cost of permanent
- 6. Any equipment procured under the said project shall be allowed to be used by any other research agency as and when
- 7. Stock Register for any purchase made under the project should be properly maintained for audit purposes or as and 8. Laptops, DSLR's, cameras, printers not allowed to be procured.
- 9. Physical and financial progress of the projects should be communicated after every three months, or whenever asked 10. Funds for approved proposals shall be released only as per rules of the JKST&IC.
- 11. PI must submit Utilization Certificate, Project report, and other relevant documents, duly audited and authenticated by the Competent Authority, to JKST&IC on the completion of the project or as and when asked for in case of official exigency.
- 12. Publication of results/presentation of papers should clearly acknowledge the funding from the JKST&IC, UT of J&K and should also contain a disclaimer that the JKST&IC is not responsible for any result interpretations expressed in the
- 13. The time period for the project and utilization of approved funds shall be two years, commencing from the date of release of funds, i.ew.e.f January 2024 to January2026 and the utilization certificate of the funds may be submitted as and when
- asked for.

 14. Annual report of the work done under the project in MS word, along with the high resolution/Geo tagged photographs
- must reach this office on yearly basis for publications of the Terms and Conditions regulating the grants released by the

Expenditure breakup for utilization of funds.

S.No.	Particulars (for a period of two years).
1	Consumables up to Rs. 2.00 lakhs.
2	
3	Minor equipment up to Rs.2.50 lakhs Travel for attending/participating in conferences/workshops/project related work up to Rs.0.50 lakhs per month Others/contingency up to Rs.0.50 lakhs per year
4.	Manpower up to Rs.0.20 lakhs per month
5	Others/contingency up to Rs.0.50 lakhs per year.
For any other clarification please feel free to contact preferably through e-mail: ikstic89sre@gmail.esm	
	e-mail: ikstic89sre@gmeil

For any other clarification please feel free to contact preferably through e-mail: jkstic89sre@gmail.com

Yours faithful

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Copy to the:

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 1. Commissioner/Secretary to Govt. Science & Technology Department, Civil Sectt. Jammu/Srinagar.
- 3. Registrar, IUST, Awantipora, Kashmir for information.
- 4. PA to VC, IUST, Awantipora, Kashmir for information of Vice Chancellor.