

**Course Title: A History of Islamic Civilization-III**

**Course code: ISD513C**

**Credits: 04**

**Course Objectives:**

The course paper deals with the post- Abbasid period, and discusses the three major Muslim Sultanates Ottomans, Safavids and Mughals. The advent of Islam in India and Kashmir, establishment of Delhi Sultanate and the Sufi institutions of Kashmir has also been endorsed. The paper will highlight achievements of the Islamic civilization in the aforesaid regions. The learner will also have a deep insight of emergence, contribution to world civilization and downfall of Muslim Rule during that period.

**Unit-I Ottomans:**

- a) Rise and Expansion
  - Introduction to Sultanat-i- Uthmaniah-I
  - Introduction to the Sultanat-i-Uthmaniah-II
  - Rise/ Expansion of Sultanat-i-Uthmaniah
  - Establishment of Sultanat-i-Uthmaniah (Eastern Europe)
  - Major Developments during Sultanat-i-Uthmaniah (Institutions) -I
  - Major Developments during Sultanat-i-Uthmaniah (Institutions) -II
- b) Important Institutions,
- c) Cosmopolitan Character of Ottoman Society
  - Cosmopolitan Character of Sultanati Uthmaniah
- d) Downfall: Causes and Consequences
  - Downfall and its Causes (Internal, Economic)
  - Downfall and its Causes (External)

**Unit-II Persia**

Characteristics and Contribution of the following:

- Persia/ Iran: Overview
  - a) Safavids: Transformation of Persian Society, Religious Policy, Art & Architecture
    - Origin of Safavids
    - Establishment of Safavid rule
    - Transformation of Persian society under Safavids
    - Religious policy of Safavids
    - Art and Architecture
  - b) Qajars: Development of Institution of Ulama, Beginning of Modernization and Response
    - Qajars in Iran/ Persia early developments
    - Institution of Ulama
    - Role of Ulama during Qajars
    - Modernisation of Iran/ Persia and Responses

- c) Pahlavi Dynasty: Transformation from Monarchy to Dictatorship, White Revolution, Musaddiq's Revolt and Foreign Intervention
- Emergence of Pahlavi dynasty
  - Transformation from Monarchy to Dictatorship
  - White Revolution
  - Musaddiq's Revolt and Foreign Intervention

### **Unit-III Medieval India**

- a) Advent of Islam
- Advent of Islam in India, An Overview
  - Advent of Islam (South India)
  - Advent of Islam (Sindh)
  - Establishment Muslim Rule (North India)
  - Role of Sufis and Ulama in the propagation of Islam in India
- b) Delhi Sultanate: Polity and Society
- Establishment of Delhi Sultanate-I
  - Establishment of Delhi Sultanate-II
  - Establishment of Delhi Sultanate-III
  - Main Contributions of Delhi Sultanate: Socio, Political, Economic, etc
  - Delhi Sultanate in Focus: Religious Policy and Political Theory-I
  - Delhi Sultanate in Focus: Religious Policy and Political Theory-II
- c) Mughal Period: Expansion and Religious Policy
- Establishment of Mughal Rule in India -I
  - Establishment of Mughal Rule in India-II
  - Establishment of Mughal Rule in India-III
  - Main Contributions of Mughal rulers of India: Socio, Political, Economic-I
  - Main Contributions of Mughal rulers of India: Socio, Political, Economic-II
- d) Colonial Period: Causes and Consequences
- British Colonisation of India: Muslim Response
  - British Colonisation of India: Consequences

### **Unit-IV Islam in Kashmir**

- a) Advent of Islam
- Advent of Islam in Kashmir-I
  - Advent of Islam in Kashmir-II
- b) Role of Sufis
- Role of Sufis in the Spread of Islam in Kashmir
  - Role of Shaykh Noor-u-Din Wali (R.A.) and Shaykh Hamza Makhdoom (R.A.)

- Role of Shah-i- Hamadan Mir Sayyid Ali Hamadani (R.A)
  - Sufi Institutions of Kashmir
  - Sufi Institutions and Their Impact on the Social Fabric of Kashmir
- c) Kashmir Under Mughals, Afghans, Sikhs: An Overview
- Mughal Rulers of Kashmir and Their Role
  - Contributions of Mughal Rulers in Kashmir
  - Afghan Rulers of Kashmir and Their Role
  - Kashmir under Sikhs
- d) Muslim Society Post 1947: Main Features
- Muslim Society of Kashmir Post 1947
  - Muslim Society of Kashmir Post 1947 (Economic Challenges)
  - Muslim Society of Kashmir Post 1947 (Social issues)
  - Muslim Society of Kashmir Post 1947 (Modernisation Issues)

#### Recommended Readings:

- |   |  |
|---|--|
| 1) Ahmad Aziz                                 | <i>Studies in Islamic Culture in Indian Environment</i> , Oxford, New York, 1964         |
| —   | <i>An Intellectual History of Islam in India</i> , Edinburgh University Press, 1969      |
| 2) Bamzai, PNK,                               | <i>Cultural and Political History of Kashmir</i> , Gulshan Books Srinagar Vol-2          |
| 3)Nadwi Abdul Hassan Ali                      | <i>Saviours of Islamic Spirit</i> , Lucknow, Vol-1                                       |
| 4)Nizami, K. A                                | <i>State and Culture in Medieval India</i> , Adam Publishers & Distributors, Delhi, 1985 |
| 5)Wani, M Ashraf                              | <i>Islam in Kashmir</i> , Oriental Publishing House, Srinagar 2004                       |
| 6) Masudul Hasan                              | <i>History of Islam</i> , Adam Publishers & Distributors                                 |
| 7)E. S Brown                                  | <i>Persian Revolution 1905,1906</i><br>Cambridge History of Persia                       |
| 9) Keddie, Niykir                             | <i>Iran: Religion, Politics and Society</i> , London, Frankcass,1980                     |
| 10)Sarwat Sawlat                              | <i>Millat-I Islamia Ki Mukhtasar Tarikh</i>  |
| 12)Murray T. Titus                            | <i>Indian Islam</i> , Oriental Books, Delhi ,1979  |
| 14) Syed Nasr Ahmad, Press,1991               | <i>Origins of Muslim Consciousness in India</i> , New York, Greenwood                    |
| 15) P.M Holt, A.K.S Lambton and Bernard Lewis | <i>The Cambridge History of Islam</i> Vol. 1,2, Cambridge University Press 1977          |

**Course Title: Islamic Religious Sciences: *Ulum al- Fiqh***

**Course code: ISD514C**

**Credits 04**

**Course Objectives:**

The Schools of Jurisprudence or legal thoughts are the different sources of knowledge focused for peace, prosperity, and the welfare of humanity. The importance of Islamic Jurisprudence or Fiqh in the temporal and spiritual spheres of life is well established. The current course shall focus on the Genesis, consolidation, and impact of Science of Fiqh, its contours i.e., Law, Shariah, Sources of Legislation, Schools of Islamic Jurisprudence their legal Doctrines, Qiyas, Istihsan, Istidlal, ‘Urf. The course also discusses the contemporary relevance of Islamic Jurisprudence in solving the myriad legal issues related to the socio-economic and civil aspects of life.

**Unit I: Ulum al-Fiqh**

- a) Meaning and Significance
- b) Origin and Early Development
- c) Usul-al-Fiqh
- d) Sources of Fiqh
- e) Mustalahat al-Fiqh

**Unit II: Prominent Schools of Fiqh (Characteristics):**

- i. Maliki
- ii. Hanafi
- iii. Shafai
- iv. Hanbali
- v. Ithna Ashari

**Unit III: Compilations of Fiqh in Various Schools**

- a) The Hanafi Compilations
- b) The Maliki Compilations
- c) The Shafai and Hanbali compilations
- d) Shi‘ah Fiqh Compilations

**Unit IV: Contemporary Discourses in Fiqh**

- a) Ijtihad, Taqlid
- b) Major Issues:
  - i. Major Bio-medical issues:
  - ii. Contemporary Fiqh Centres and their Contribution
  - iii. Fatwa Literature: Importance and Scope

Required Readings

1. Coulson, N.J. *A History of Islamic Law*, Leiden, 1979, part
2. Hallaq, W.B. *A History of Islamic Legal Theories*, New
3. Abdul al-Rahim *Schools of Islamic Jurisprudence*, Adam 2001
4. Mujeeb al- Allah Nadwi *Islami Fiqh 2 Vols.* Taj Company 1978  
*Fiqh Islami ka Tarakhi Pas Manzar*, Darul  
Musannifin, Delhi, 1981
5. Taqi Amini

**Course code: ISD515C**

**Course Title: Tasawwuf**

**Credits: 04**

**Objectives:**

The course paper deals with the spiritual movement of Islam i. e., *Tasawwuf*. It starts of with the basic concepts of Islam closely related with *Tasawwuf* like *Iman, Ikbilas, Taqwa, Tazkiyya, Ihsan, Adl, Tawakkul, Tawba* and *Sabr*. It will be followed by the conceptual and historical origin and development of the *Tasawwuf*. The second component deals with the various trends of thought in Sufism and their representative Sufis. The third component will deal with the emergence and main characteristics of *Sufi Silsilas* (Orders). Finally, the important personalities in Sufism like Ibn Arabi, Sihab Din Suhrawardi, Shah Wali-ullah, Ibn-i Taimiyah and the personalities in the West like R. Nicholson, Annemerie Schimmel and W. Chitick are discussed in the light of their Sufi thought. It concludes with an analysis and the role and relevance of *Tasawwuf* in the contemporary world.

**Unit I: Origin and Early Development**

a. Basic Concepts:

- *Iman*: Faith in Allah, Angels, Divine Books, Messengers, Predestination, Life Hereafter
- *Ikhlas*
- *Taqwa*
- *Tazkiyya*

b.

- *Ihsan*
- 'Adl
- *Tawakkul*
- *Tawba*
- *Sabr*

c. Origin and Development of *Tasawwuf*

- Origin of Sufism: Etymological Derivatives
- Conceptual Origin of *Tasawwuf* (in the Qur'an and *Hadith*)
- Development of *Tasawwuf*: Historical Stages

**Unit II: Major Trends in *Tasawwuf***

a. Love: Rabi'ah Basariyyah

- Introduction to the Life of Rabia Basariyyah
- Rabia Basariyyah's Doctrine of Selfless Love

b. Sobriety (*Sahw*): Junayd Baghdadi

- Introduction to the Life of Junayd Baghdadi
- Junayd Baghdadi's Concept of Sobriety (*Sahw*)

c. *Sukr* (Intoxication): Mansur Hallaj

- Introduction to the Life of Husayn ibn Mansur al-Hallaj
- Al-Hallaj's Concept of *Sukr*

d. Imam Ghazali

- Imam Ghazali: Life and Works

- Imam Ghazali's Approach to *Tasawwuf*

### Unit III: *Silsilahs* (Orders)

- a. Emergence of Sufi *Silsilahs*
  - Introduction to *Sufi Silsilahs*
  - Emergence: Historical, Social and Spiritual Factors
  - Contextualizing the Emergence of *Sufi Silsilahs*
- b. Chief Characteristics of Major *Silsilahs*
  - *Naqshbandiyyah*
  - *Suhrawardiyyah*
  - *Chishtiyyah*
  - *Qadiriyyah*
- c. Role of Sufi Orders
  - Religious
  - Social
  - Political
- d. *Tasawwuf* and its Contemporary Relevance
  - Countering Atheism
  - Countering Materialism
  - Promoting Peace, Love and Communal Harmony

### Unit IV: Philosophical Trends

- a.
  - i) Ibn Arabi
    - Ibn Arabi: Life and Works
    - *Wahdatu'l Wujud*: Ibn Arabi's Theory of Being
    - *Wahdatu'l Shuhud*: A Response to *Wahdatu'l Wujud*
  - ii) Maulana Rumi
    - Introduction to the Life of Maulana Rumi
    - Maulana Rumi's Approach to *Tasawwuf*
- b. Reconciliatory Trend: Shah Waliullah
  - Shah Waliullah: Life and Works
  - Shah Waliullah's Reconciliation of *Wahdatu'l Wujud* and *Wahdatu'l Shuhud*
- c. Critical Approach of *Tasawwuf*: Ibn-i Taimiyah
  - Ibn Taymiyyah: Life and Works
  - Ibn Taymiyyah's Critique of *Tasawwuf*
- d. Modern Western Approaches of *Tasawwuf*
  - R. Nicholson
  - Annemarie Schimmel
  - W. Chittick

## **Recommended Readings**

- Ansari, Prof. Abdul Haq, *Sufism and Shari.,ah*, Islamic Foundation London (for Unit IV c)
- Arberry, A. J, *The Doctrines of Sufis*, Adam Publishers, New Delhi
- Chittick, William C *Sufism: A Beginners Guide*, One World Publications, London.
- Fazlur Rehman, *Islam*, University of Chicago Press, 1979
- Lings, Martin, *What is Sufism?* University of California Press
- Majid Fakhri *An Introduction to Islamic Philosophy, Theology and Mysticism*
- Nicholson, R, *The Mystics of Islam*, Adam Pub, New Delhi
- Rizvi, A. A, *The History of Sufism*, New Delhi
- Schimmel, Annemarie, *The Mystical Dimensions of Islam*,
- Sharif M. M, *A History of Muslim Philosophy*



**Course Title: Contemporary Muslim Societies: Central Asia**

**Course code: ISD517E**

**Credits: 04**

**Course Objectives:**

The contemporary Muslim Societies in central Asia have great significance from regional and international political point of view. The present world order is based on the economic achievements and regional coalition has emerged mainly due to evolution of nationalistic elements and insurgent groups who influenced the world politics. Muslim societies have been in usual change and transformation since decades. It accentuates the learning of the geopolitical, economic, and resurgent components that has been a strong force to influence Muslim societies since the emergence of Nation States. The course unveils the learning of vital problems prevailing in central Asian States base on veracity and rationale

**UNIT-1 Central Asia: Historical Background**

1. Central Asia: Before the Advent of Islam
  - Geography and Demography
2. Colonization and Great Game
  - Russian and Soviet Conquests
  - Great Game: Origin, Rivalries and End of the Game
  - New Great Game: Brief Introduction
3. Socio-Religious Profile under Soviet Rule
  - Society under Soviet policy
  - Soviet Religious policy
4. Dissolution of USSR: Causes and Emergence of Central Asian Republics
  - Causes for Disintegration
  - Emergence of Uzbekistan, Kazakhstan, Tajikistan, Turkmenistan, and Kyrgyzstan as Independent Republics

**UNIT-II Uzbekistan and Kazakhstan**

1. Country Profile/s: An Overview
  - Geography, Demography, Topography, Natural Resources, Religious Profile
2. Socio-Economic Scenario
  - Multi-Ethnic Society: Prospects and Challenges
  - Economic Developments during Transition and Post-Transitions Periods
  - Economic Policies Followed
3. Islamic Revivalism: Challenges and Prospects
  - Islamic Revivalism after USSR Dissolution
4. Education: Issues and Challenges
  - Religious and Secular Education Developments and Challenges
  - Islamic Higher Educational Institutions: Brief Survey

**UNIT-III Tajikistan and Turkmenistan**

1. Country Profile/s: An Overview

- Geography, Demography, Topography, Natural Resources, Religious Profile
2. Geo-Environmental Issues
    - Water Scarcity
    - Pollution
    - Climate change
  3. Islamic Reformism
    - Role of Islam in Society with Special Reference to Tajikistan
    - Islam in Post-Soviet Turkmenistan: Issues and Attitudes
  4. Education: Issues and Challenges
    - Educational Developments in the Aftermath of Disintegration
    - Islamic Educational Institutions: Brief Survey

#### **UNIT-IV Kyrgyzstan, Azerbaijan**

1. Republic of: Kyrgyzstan, Azerbaijan
  - Geo-Political Significance
2. Islamic Reformism: Impacts
  - Impact on Socio-Cultural spheres
3. Social Order and Modernization
  - Social Order in Kyrgyzstan: Major Issues
  - Modernization: Meaning and role in Kyrgyz and Azerbaijan society
4. Education: Issues and Challenges
  - Educational Developments Aftermath of Disintegration
  - Islamic Educational Institutions: Brief Survey

#### ***Required Readings:***

1. Barthold, V. V. (1956). *Four Studies on the History of Central Asia*. Brill Archive.
2. Bennigsen, A., & Broxup, M. (1983). *The Islamic Threat to the Soviet State* (London, Croom Helm).
3. Bregel, Y. (2003). *An Historical Atlas of Central Asia*. Brill.
4. Coburn, L. (2010). "Central Asia: Pipelines Are the New Silk Road". *International Association for Energy Economics*, 19-21
5. Cummings, S. N. (2013). *Understanding Central Asia: Politics and Contested Transformations*. Routledge.
6. Fazendeiro, B. (2018). Making Uzbekistan: Nation, Empire, and Revolution in the Early USSR,
7. Golden, P. B. (2011). *Central Asia in World History*. Oxford University Press.
8. Haghayeghi, M. (1995). *Islam and Politics in Central Asia* (p. 7). New York: St. Martin's Press.
9. Hopkirk, P., & Case, D. (1992). *The great game: The struggle for empire in Central Asia* (No. s 1). New York: Kodansha International.
10. Keller, S. (2008). Adeb Khalid, Islam after Communism: Religion and Politics in Central Asia (Berkeley, Calif.: University of California Press, 2007). Pp. 253. 22.95 paper. *International Journal of Middle East Studies*, 40(4), 692-694.
11. Khalid, A. (1999). *The politics of Muslim cultural reform: Jadidism in Central Asia* (Vol. 27). University of California Press.

12. Khalid, A. (2021). *Central Asia: A New History from the Imperial Conquests to the Present*. Princeton University Press.
13. Khalid, A. (2021). *Central Asia: A New History from the Imperial Conquests to the Present*. Princeton University Press.
14. Mankoff, J. (2013). *The United States and Central Asia after 2014*. Washington, DC: Center for Strategic and International Studies.
15. Manz, B. (2018). *Central Asia in historical perspective*. Routledge.
16. Montgomery, D. W. (2007). *Everyday life in Central Asia: Past and present*. Indiana University Press.
17. Pierce, R. A. (1960). *Russian Central Asia 1867–1917*. University of California press.
18. Poliakov, S. P., & Olcott, M. B. (2016). *Everyday Islam: religion and tradition in rural Central Asia*. Routledge.
19. Puri, B. N. (1987). *Buddhism in Central Asia* (Vol. 4). Motilal Banarsidass Publ..
20. Rashid, Ahmad. (1994) *Politics in Contemporary Asia*, Oxford University Press, Karachi.

**Web sources:**

- 1) <https://brill.com/view/journals/caa/caa-overview.xml>
- 2) <https://www.coe.int/en/web/programmes/central-asia>
- 3) <https://ucentralasia.org/home>
- 4) <https://www.silkroadstudies.org/>
- 5) <https://eurasianet.org/region/central-asia>

**Course Title: Contemporary Muslim Societies: West Asia**  
**Course Code: ISD516E**

**Credits: 04**

**Course Objectives:**

The contemporary Muslim Societies have emerged mainly due to evolution of ethnic and nationalistic elements. The concept of modernization and changing world order has influenced almost every aspect of the Muslim societies around the globe. Muslim societies have been in regular transition and transformation since decades. It emphasizes the study of the geo-political, economic and resurgent components that has been a strong force to influence Muslim societies since the emergence of Nation States. The course unveils, discusses, and presents the study of crucial issues and debates them to have an in depth understanding of the phenomenon based on reality, reason and introspection.

**UNIT I: EGYPT**

1. Historical Background of West-Asia
2. Mohammad Ali Pasha: Modernization and Reforms
3. Emergence of Nationalist leadership: Mustafa Kamal, Saad Zaghlul and Wafd party
4. Emergence and Propagation of Arab nationalism: Muhammad Abduh
5. European intervention in Egypt: Britain, France and Russia
6. Ahmad Urabi as Nationalist Leader and Mahdi Sudani control over Sudan
7. Impact of World War-I on Egypt (a) Quasi -Independent State, Constitutional Monarchy
8. Army Coup and declaration of Republic in 1952 and Presidential Rule from General Muhammad Naguib to Husni Mubarak
9. Educational system of Egypt: From Elementary to Higher Education
10. Egypt's Economic System: Challenges and Prospects
11. Islamic parties and their role in Egypt
12. Arab Spring: Impact on Egyptian Democracy and Arab World

**UNIT II: SAUDI ARABIA**

1. Arab Monarchies in the Arab World
2. An overview of Arab Monarchies
3. Emergence of 1<sup>st</sup> Saudi State
4. Emergence of 2<sup>nd</sup> Saudi State
5. Emergence of Modern Saudi State and its Role in the Islamic World
6. Position of Women in Saudi Arabia
7. Role and Status of Women in Saudi Arabia: Political participation, Economic Participation
8. Educational system of Saudi Arabia: Modern Education, Religious, Structural development of Education Lower to Higher education
9. Economic Resources and Their Utilization: Petroleum, Hajj Pilgrimage, Manufacturing Industries,
10. Utilization of Resources: Education, Infra-Structural Development, Defense, Public Health

11. Judicial System: Structure, Source of Law, Judicial Reviews, Judicial Administrative Units

### **UNIT III: TURKEY**

1. Brief Introduction of Ottoman Turkey:
2. Ottoman Reforms: Tanzimat and its role and failure
3. Young Turks and Ottoman Decline
4. The establishment of Republic from relics of Empire: Causes and Consequences
5. Kamalian Principle: Nationalism, Republicanism, Populism, Statism, Revolutionism and Secularism
6. Emergence of Modern secularist Turkish Society
7. Post Kamalian Turkish Politics
8. Political Parties: Their structure and Function-I
9. Emergence of Islamic Political Parties-I
10. Turkish Educational System
11. Contemporary Turkish Society: A General Survey

### **UNIT IV: IRAN**

1. Emergence of Islam in Iran: An overview
2. Pre-Revolution Iranian Politico-Social condition
3. Impact of World War-II on Iran
4. Westernization in Iran under Muhammad Raza Shah Pahlavi
5. Nationalists Under Muhammad Musadiq
6. Emergence of Khomeini and his movement against Pahlavi rule
7. White Revolution and its impact on social life of Iran
8. Relation with the West
9. Position & Role of Women in Iran
10. Institution of Ulama and its Contemporary Relevance

### **Books Recommended**

1. Sujata Ashwarya, Mujib Alam, *Contemporary West Asia: Perspectives on Change and Continuity*, Routledge, 2019
2. Sanjay Singh, *West Asia in Transition - Volume II*, Pentagon Press, 2018
3. N.S. Sisodia, Ashok K. Behuria, *West Asia in Turmoil: Implications for Global Security*, Academic Foundation (1 January 2007)
4. David Fromkin, *A Peace to End All Peace: The Fall of the Ottoman Empire and the Creation of the Modern Middle East*, Owl Books, 2001
5. Jyotika Teckchandani, *Contemporary Issues in West Asia*, Notion Press, 2018

## INTRODUCTION TO ARABIC-III

Course Code: ISD518E

Credits: 4

Max Marks: 100 (Internal Assessment: 30+20=50; End-Term=50)

Book Prescribed: الكتاب الأساسي (الجزء الثاني) جامعة أمالقرى، مكة المكرمة

### الوحدة الأولى:

1. العربية لغة القرآن
2. في معهد اللغة العربية
3. أحمد يتسلم الكتب
4. جدول الامتحان
5. نتيجة الإمتحان

### الوحدة الثانية:

1. في المطار
2. في الفندق
3. في مطعم الفندق

### الوحدة الثالثة:

1. في مكتب البريد والبرق والهاتف
2. في أسواق
3. مراجعة

### الوحدة الرابعة:

1. سورة الحجرات (الترجمة والشرح)

**Course Title: Women in Islam**

**Course Code: ISD519E**

**Credits:04**

**Objectives:**

This course will first explore the position and status of women in major religions of the world to make a comparative perspective with Islam. Status and role of women during and after the Prophet's period is fully deliberated. Our discussions will then focus on issues faced by the women of contemporary societies of some prominent Muslim countries like Pakistan, Iran, Saudi Arabia, and Turkey. Finally, the contours of rise and spread of Feminism in the West will be delineated.

**UNIT I: Women in Religions other than Islam**

- a) The Condition of Women in Jahiliyyah Arabia
  - The Condition of Women in Jahiliyyah Arabia-I (What is Jahiliyyah?)
  - The Condition of Women in Jahiliyyah Arabia-II (What is Jahiliyyah?)
- b) The Status of Women in Christianity
  - Introduction to the Sources of Christianity-I
  - Introduction to the Sources of Christianity-II
- c) The Status of Women in Judaism
  - Status of Women in Judaism-I (Introduction to the Sources)
  - Status of Women in Judaism-II (Scriptural and Social)
  - Status of Women in Judaism-III (Educational, Family, Political)
- d) The Status of Women in Hinduism and Buddhism
  - Introduction to the Sources-I
  - Status of Women in Hinduism-II (Social, Religious)
  - Status of Women in Hinduism-III (Educational, Political)
  - Status of Women in Buddhism-I (Introduction to the Sources)
  - Status of Women in Buddhism-II (Introduction to the Sources)

**UNIT II: Women in Islam**

- a) Status of Women in Islam: Scriptural Basis
  - Status of Women in Islam: Scriptural Basis-I
  - Status of Women in Islam: Scriptural Basis-II
  - Status of Women in Islam: Scriptural Basis-III
- b) Rights and Duties of Women in Islam
  - Rights and Duties of Women in Islam I
  - Rights and Duties of Women in Islam II
- c) Role of Women in Early Islamic History: Prophet's (SAAS) Period
  - Role of Women in Early Islamic History: Prophet's Period-I (*Hadith* on Women)
  - Role of Women in Early Islamic History: Prophet's Period-II (Social, Religious)
  - Role of Women in Early Islamic History: Prophet's Period-III (Educational, Political)

- d) Roles of Women: Post Prophets Period up to Abbasids
- Roles of women Post Prophet's Period up to Abbasids (Khulafa-i-Rashidun)
  - Roles of women Post Prophet's Period up to Abbasids (Umayyad Period)
  - Roles of women Post Prophet's Period up to Abbasids (Abbasid Period I)
  - Roles of women Post Prophet's Period up to Abbasids (Abbasid Period II)

### **UNIT III: Women in the Contemporary Muslim World**

- a) Muslim Women in the West (A Brief Survey)
- Muslim Women in the West (A Brief Survey)-I
- b) Muslim Women in India, Pakistan, and Iran (A Brief Survey)
- Muslim Women in India
  - Muslim Women in Pakistan
  - Muslim Women in Iran
- c) Muslim Women in Saudi Arabia and Turkey (A Brief Survey)
- Muslim Women in Turkey
  - Muslim women in Saudi Arabia
- d) Current Discourse on Women, M.Akram Nadvi, Abd Al-Halim Abu Shuqqah,, M. Yasin Mazhar Siddiqui
- Current Discourse on Women: Muhammad Akram Nadwi I
  - Current Discourse on Women: Muhammad Akram Nadwi II
  - Current Discourse on Women: Abd Al-Halim Abu Shuqqah I
  - Current Discourse on Women: Abd Al-Halim Abu Shuqqah II
  - Current Discourse on Women: Muhammad Yasin Mazhar Siddiqui

### **UNIT IV: Rise of Feminism in the West**

- a) The Rise and Spread of Feminism
- The Rise and Spread of Feminism in the West-I
  - The Rise and Spread of Feminism in the West-II
- b) Modern Feminist Theories
- Modern Feminist Movements and Liberation Theories -I
  - Modern Feminist Movements and Liberation Theories-II
- c) Prominent Feminist Scholars
- Prominent Feminist Scholars-I
  - Prominent Feminist Scholars-II
  - Prominent Feminist Scholars-III
- d) Muslim Response to the Feminist Movements: Maryam Jameela, Zainab Al-Ghazali
- Muslim Response to the Feminist Movements-Maryam Jameela
  - Muslim Response to the Feminist Movements-Zainab Al-Ghazali



## Required Readings:

1. Ahmad, Anis, *Muslim Women and Higher Education*
2. Ahmad, Khurshid and Afza Nuzhat, *The Position of Women in Islam*
3. Ahmad, Khurshid, *Family Life in Islam*
4. Aisha, Lemeu, *Women in Islam*
5. Badawi, Jamal A, *Polygamy in Islamic Law*
6. Badawi, Jamal A, *The Status of Women in Islam*
7. Baweja, Malik Ram, *Women in Islam*
8. Chawdhary, M. Sharief, *Women's Rights in Islam*
9. Choudhary, Muhammad Sharif, *Women's Rights in Islam*
10. Cooper, Elizabeth, *The Harim and the Purdah*
11. Crare, Burton, *Subordination-Feminism and Social Theory*
12. Haddad, Y. Y, *Women, Religion and Social Change*
13. *Insight Islamicus* (Annual Journal of Department of Islamic Studies) University of Kashmir
14. Kausar, Zeenat, *Women in Feminism and Politics, New Directions Towards Islamization*
15. Khan, Waheed ud-Din, *Woman between Islam and Western Society*
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