

ISLAMIC UNIVERSITY OF SCIENCE AND TECHNOLOGY  
DEPARTMENT OF CHEMISTRY

**Walk-in Interview**

**Date and Time:**

21<sup>th</sup> February, 2025; 10:30 A.M. to 1:00 P.M.

**Venue:**

Office of the Head, Department of Chemistry  
Islamic University of Science and Technology (IUST)

**Name of the Project:**

*'Gastric Resistant Hydrogels Based on Modified Natural Polymers as Potent Drug Delivery Agents, Sanctioned by DST-SERB*

**Duration of the Project:**

01 Year initially extendable till completion of project based on performance

**Principal Investigator (PI):**

Dr Aabid Hussain Shalla  
Email: [aabid.shalla@islamicuniversity.edu.in](mailto:aabid.shalla@islamicuniversity.edu.in)

**Date of Advertisement:**

14<sup>th</sup> February, 2025

---

**Position Available**

**Project Associate-I (1 Position) Educational**

**Qualifications:**

- Master's degree in Chemistry or related Discipline.
- Experience in synthesis and characterization of hydrogels/Modification of natural polymers/Drug Delivery using smart hydrogel systems.
- Experience of handling the Instruments Like Rheometer, FTIR, Freez Dryer, UV-VIS etc

**Emoluments:**

Rs. 30,000/- per month (consolidated) plus HRA.

---

**Terms and Conditions**

1. The selected candidate will be engaged initially for 1 year.
2. No TA/DA will be paid for attending the interview.
3. Candidates must carry a detailed curriculum vitae prepared in the prescribed format and copies of relevant certificates (including experience certificates).

**Submission of Documents in Advance:**

Candidates may submit a copy of their CV and certificates in advance to:

[aabid.shalla@islamicuniversity.edu.in](mailto:aabid.shalla@islamicuniversity.edu.in)

**Sd/-**

Dr Aabid Hussain Shalla  
Principal Investigator

**ISLAMIC UNIVERSITY OF SCIENCE AND TECHNOLOGY  
DEPARTMENT OF CHEMISTRY**

**Proforma for Application of Project Associate-1 in Department of Chemistry**

1. Post applied for:
2. Name in full (in block letters):
3. Gender:
4. Date of Birth (DD/MM/YYYY):
5. Age in years:
6. Nationality:
7. Father's /Guardian's/Husband's name:
8. Address for correspondence:
9. Permanent Address:
10. Mobile Number (Mandatory):
11. Email (Mandatory):

**12. Educational/ Professional Qualifications from Matriculation onwards:**

S.No	Examination Passed	Year	Board/ University	Subject(s)	Marks Obtained/ maximum marks; Percentage/Division
1.	Graduation				
2.	Post-graduation				
3.	Any Other				

**13. Details of Previous Experience if any:**

S.No	Name of the Post	Name of Institution/Organization	Duration		Nature of Work
			From	To	
1					
2					

14. Publications (if any): Attach title/front page:
15. Any other relevant information (Please add/use separate sheets wherever required):

**DECLARATION:**

I -----hereby declare that all statements made in the application form is true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/ selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

Signature