



OFFICE OF THE DEAN OUTREACH

SELECTION NOTIFICATION No.1

Ref: Notification for engagement of Apprentices under Apprentices for the year 2024 vide notification no: IUST/DOR/Advertisement notice apprentices/24/95 dated: 19th of April 2024

In respect to the reference cited above, the candidates bearing following Form No's have been provisionally selected for Administrative & Technical Apprentices for the year 2024-25 in the first phase:

Administrative Apprentices:

4580255, 4580164, 4580352, 4580552, 4580606, 4580011, 4580101, 4580218, 4580577, 4580244, 4580233, 4580321, 4580444, 4580235, 4580452, 4580067, 4580487, 4580537, 4580535, 4580059, 4580369, 4580016, 4580146, 4580185, 4580325, 4580044, 4580578, 4580234, 4580446, 4580541, 4580317, 4580093, 4580264, 4580422, 4580207, 4580588, 4580298, 4580145, 4580038, 4580066, 4580090, 4580447, 4580072, 4580532, 4580561, 4580270, 4580426, 4580007, 4580573, 4580213, 4570258, 4580330, 4580489, 4580190, 4580435, 4580470, 4580224, 4580230, 4580384, 4580248, 4580293, 4580058, 4580091, 4570159, 4580019, 4580338, 4580094, 4580208, 4580564, 4580089, 4580107, 4580046, 4580358, 4580313, 4580451

Technical Apprentices:

Civil Engineering:

4570081,4570153,4570129,4570277

Electrical Engineering:

4570371, 4570135

Mechanical Engineering:

4570029

Electronics & Communication:

4570250,4570400

Computer Science & Engineering:

4570017,4570357

Food Technology:

4570203

Library:

4570054,4570079

IMPORTANT NOTES:

1. The above mentioned form Nos who have been provisionally selected as Apprentices/ Interns are hereby informed to report office of the Dean Outreach from **2/07/2024 to 5/07/2024** on any working day between **10:00 am – 4:00 pm** along with the original documents/ copies thereof for completion of selection formalities, failing of which the next candidate(s) in order of merit will be selected.
2. The selection of the applicant is strictly provisional and subject to the fulfilment of eligibility criteria as determined and fixed by the university and also on production of Qualifying Exam Degree Certificate, Adhaar Card, Bank Passbook with 16-digit code including IFSC Code and Branch Name. In case of any discrepancy found at any point of time, the University reserves the right to cancel the engagement without assigning any reason thereof.
3. The engagement is purely on Internship / Apprenticeship basis subject to the satisfactory performance in various academic and administrative assignments to be given during the training period and does not constitute any form of employment in the University.
4. The Apprentice shall be entitled to one-day leave per month. No other leave shall be admissible.
5. In case the Apprentice intends to discontinue then he/she shall have to give one month's advance notice in writing or forfeit one month's stipend in lieu thereof.
6. In case of any available vacancy (ies) after the last date, further allocation of interns shall be done on the basis of merit.
7. No Transport facility will be provided to the Intern during the Internship Training Programme.

**Sd/
Assistant Registrar
OUTREACH**