

SYED MANTAQUI MEMORIAL COLLEGE OF NURSING & MEDICAL TECHNOLOGY IUST AWANTIPORA, KASHMIR

Approved by INC, statutory body established through an act of parliament: 1947 & J&K UT Nursing Council.

Email: mantaqi.nc@islamicuniversity.edu.in

RE-ADVERTISEMENT NOTICE

Applications on prescribed format are invited from the eligible and interested candidates for the below mentioned position available in the research project on "Prevalence and Pattern of self-medication practices in Kashmir along with General modelling of polypharmacy side-effect with AI". The project has been sanctioned by the JK Science Technology and Innovation Council, Government of J&K. The engagement is purely temporary and co-terminus with the duration of the project.

| Name of the Post | Research Assistant | | | |
|---------------------------------|--|--|--|--|
| Number of Posts | 01 | | | |
| Remuneration / Salary per month | Rs. 20000/- per month (Consolidated) | | | |
| Duration of the Project | • Engagement of Research assistant is initially for a period of six months extendable based on performance and availability of funds. | | | |
| Eligibility | B. Tech CSE / IT with minimum of 60% marks (or an equivalent grade in a point scale wherever the grading system is followed). | | | |
| Desirable | Proficiency in drug design using AI, medical informatics, health data analytics, AI techniques for healthcare applications. Scientific writing skills. PG in relevant field. | | | |

Interested candidates may send their duly filled application form (as per enclosed format) alongwith their detailed CV and relevant certificates (as a single PDF form) through email to ulfat.amin@iust.ac.in by or before 23-04-2024. List of eligible candidates for the interview shall be uploaded on university website www.iust.ac.in. Date of interview will be communicated through email / IUST website.

(Ms. Ulfat Amin)

Principal Investigator

Syed Mantaqui college of Nursing & Technology Islamic University of Science and Technology



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GENERAL INSTRUCTIONS:

- 1. The above post is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
- 2. Selection will be exclusively on basis of interview.
- 3. The University reserves the right to terminate the contract of non-performing candidates at any time without prior notice.
- 4. The salary component is subject to the release of funds by the funding agency.
- 5. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
- 6. No TA/DA will be provided to the candidates appearing for the interview.
- 7. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
- 8. The University reserves the right to defer / not to filling up of post advertised here-in above, without assigning any reason thereof.
- 9. In case candidate wants to withdraw, he/she must serve one month notice period (or one month salary).
- 10. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.



1. Post applied for:

3. Gender:

5. Age in years:

6. Nationality:

2. Name in full (in block letters):

4. Date of Birth (DD/MM/YYYY):

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PROFORMA FOR APPLICATION

| 7.] | Father's /Guardian's/Husband's name: | | | | | | | | |
|---|--------------------------------------|-----------------|------------------|------------|--|--|--|--|--|
| 8. | Address for correspondence: | | | | | | | | |
| 9.] | Permanent Address: | | | | | | | | |
| 10.] | 10. Mobile Number (Mandatory): | | | | | | | | |
| 11.] | 11. Email (Mandatory): | | | | | | | | |
| 12. Educational / Professional Qualifications from Matriculation onwards: | | | | | | | | | |
| S. No | b. Examination passed | Year of passing | Board/University | Subject(s) | Marks obtained/ Maximum Marks; Percentage/ Division | | | | |
| 1. | 10 th | | | | | | | | |
| 2. | 12 th | | | | | | | | |
| 3. | Graduation | | | | | | | | |
| 4. | Post-Graduation | | | | | | | | |
| 5. | Any other | | | | | | | | |



Date and Place:

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| Sl. No. | Name of the Post | Name of the Institution/ Organization | Duration | | Nature of Work |
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Signature of the candidate