



# ISLAMIC UNIVERSITY OF SCIENCE AND TECHNOLOGY

## DEPARTMENT OF FOOD TECHNOLOGY

### Walk-In-Interview

Applications on prescribed format (attached herewith), are invited from eligible candidates for Walk-in-Interview for the following position/s purely on temporary/contractual/Academic Arrangement basis in the **Department of Food Technology** for the Academic Session-2022. Interested candidates should report to the **Department of Food Technology, Islamic University of Science and Technology, Awantipora**, along with all relevant documents in original and a set of xerox copies (self-attested) for the interview on **16<sup>th</sup> of November 2022 at 10:30 a.m.**

Name of the Post	Discipline	Eligibility	Emoluments
Contractual Lecturer	Food Technology	B.E. / B. Tech and M. E. / M. Tech. in Food Technology or equivalent with 1st division or equivalent either at B. E. /B. Tech. or at M.E. /M. Tech. level.  <b>OR</b>  Ph.D from Institution of National importance with GATE/GPAT/CEED directly after the Bachelor's degree.	As per University norms

#### I. Selection process

The selection of candidates shall be based on approved university policy (50% academic merit etc. and 50% interview performance). If the number of candidates is more, short listing shall be done on the basis of academic merit etc. (50% component). For one vacancy 20 candidates and for every subsequent vacancy 5 additional candidates shall be shortlisted for the interview. The screening criteria and determination of academic merit shall be as per University policy.

#### II. Note:

1. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
2. No TA/DA shall be paid to candidates for appearing in the interview.
3. Only post qualification experience shall be considered.
4. Candidates who have been awarded PG/Ph.D degree from Foreign University should enclose "Equivalence Certificate" issued by the Association of Indian Universities (AIU), New Delhi without which their candidature will not be considered, and application form will be rejected.



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5. Further information/updates/corrigendum/addendum (if any) shall be uploaded only on University website [www.iust.ac.in](http://www.iust.ac.in). The candidates are advised to remain in touch with University website and notifying the same in news papers shall not be obligatory on University part.
6. The University reserves the right to alter/insert any corrections/additions in the advertisement notice/website in the event of any typographical error etc. Before the last date prescribed for the receipt of applications, for which the candidates are advised to remain in touch with the official website: [www.iust.ac.in](http://www.iust.ac.in).
7. The University reserves the right to modify/withdraw/cancel any communication made to the candidate(s) at any stage in the process of selection in case any inadvertent mistake is detected even after the issuance of an appointment letter.

**Sd/-**  
**I/C Head**  
**Department of Food**  
**Technology**

No. IUST/DoFT/22/

Dated: 14-11-2022

**DEPARTMENT OF FOOD TECHNOLOGY**

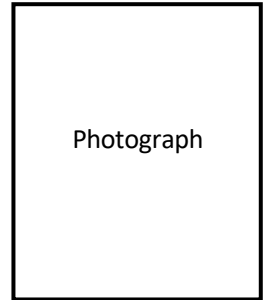
**APPLICATION FORM FOR ENGAGEMENT AS CONTRACTUAL LECTURER**

Application for the post of .....

1. Name (in Block Letters): .....

2. Father's Name: .....

3. Permanent Address: .....



Contact No: ..... Email: .....

4. Date of Birth: .....

**5. Academic Record:**

S. No	Examination	University/Board	Year of Passing	%age or GPA	Subjects
1	Bachelor's Degree				
2	Master's Degree				
4	Ph. D				
5	GATE/GPAT/CEED				

**6. Research Publications**

S. No	Author(S)	Title of the Paper	Journal Name & Place of Publication	VOL No./page No./year/Date	ISSN No.	Impact factor	Rank


**7. Teaching Experience**

Designation	Name and address of the Employer	From	To

**8. Research Experience**

Designation	Name and address of the Employer	From	To

**9. Awards**

International/National Level (Awards given by International Organizations/ Government of India/ Government of India recognized National Level Bodies)	
State- Level (Awards given by State Government)	

I \_\_\_\_\_ hereby declare that the information furnished in this application form is true and correct to the best of my knowledge.

**Signature of the Candidate**