**ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY**

**AWANTIPORA , KASHMIR**

**Application Form**

**I. Post Details**

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| --- | --- | --- | --- |
| **Post Name:** |  |  | **Form No.**  **(for office use only)** |
| **Advertisement Notification No.:** |  | |  |
| **Department / Centre :** | Office of the Registrar ( Recruitment ) |  |

Paste your recent passport size photograph

**Applicant Name:**

**Father's Name:**

**Marital Status:**

**Gender:**

**Mobile Number-I:**

**II. Personal Details**

**Email:**

**DOB:**

**Mother's Name:**

**Spouse Name:**

**Are You State Subject:**

**Mobile Number-II:**

1. **Permanent Address**

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| **Address:** |  |  |  |
| **District:** |  | **Pin Code:** |  |

1. **Communication Address**

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| **Address:** |  |  |  |
| **District:** |  | **Pin Code:** |  |

1. **Payment Details**

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| **Bank Receipt No.** |  | **Bank Branch** |  |
| **Dated:** |  | **Amount:** |  |

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| 1. **Academic Details** | | | | | | | | |
| **S.No.** | **Degree /**  **Examination** | **Stream /** | **Admission**  **Year** | **Passing**  **Year** | **Obtained**  **Marks** | **Maximum**  **Marks** | **Mode** | **Board / University** |
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1. **Academic Distinctions (If any)**

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| **Gold Medal UG:** | |  | **Gold Medal PG:** | |  |  | |  |
| **S. No** | **Course Name** | | | **Distinction Obtained** | | | **Dated** | |
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| 1. **Experience** | | | | | | | |
| **S.No.** | **Designation** | **Employer Name /Institute &**  **Address** | **From** | **To** | **Substantive**  **Or**  **Contractual** | **Pay Scale** | **Total Months** |
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| **IX. Publications**  **Note:** Applicants should submit their publication details in descending order of the standard of publication as per the consideration of the candidate (Best at top). | | | | | | | |
|  | | | | | | | |
| **a. Research Papers** | | | | | | | |
| **S.No.** | **Author(s)** | **Title of the Paper** | **Journal Name & Place of Publication** | **Vol No. / Page No./ Year / Date** | **ISSN No.** | **Impact factor** | **Rank** |
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| **b. Books/ Book Chapters** | | | | | | |
| **S.No.** | **Author(s)** | **Title of Book / Book Chapter** | **Publication Place** | **Publisher & ISSN** | **Vol No. / Page No./ Year** | **Publication Date** |
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| **c. Patents** | | | | | |
| **S.No.** | **Author(s) / Inventor(s)** | **Patent Details** | **Publisher** | **Patent No.** | **Dated** |
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| **X. Research Projects** (if any) | | | | | | |
| **S.No.** | **Project Type** | **Project Title** | **Funding Agency** | **PI / Co PI Investigator** | **Grant Amount / Duration** | **Status** |
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| **XI. Research Guidance** | | | | |
| **S.No.** | **Guidance For** | **Completed** | **Thesis Submitted** | **Under Supervision** |
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| **XI. API Score Details** (if applicable) | | | | |  |
| **Category-I:** (Teaching, learning and evaluation related activities) | **Score** | **Category-II:** (Professional development, co-curricular and extension activities) | **Score** | **Category-III:** (Research & academic Contributions) | **Score** |

**Note:**

1. Candidates should attach detailed API score as per the University notification along with all supporting documents wherever applicable.

2. Information not provided under the relevant head(s) / column(s) shall not be considered.

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| Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | Signature of the Applicant |