**ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY**

**AWANTIPORA , KASHMIR**

**Application Form**

**I. Post Details**

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| **Post Name:** |  |  | **Form No.**  **(for office use only)** |
| **Advertisement Notification No.:** | 04 of 2019 **Dated:**07-06-2019 (Addendum -2 Dated: 08-01-2020) | |  |
| **Department / Centre :** | Office of the Registrar ( Recruitment ) |  |

Paste your recent passport size photograph

PPaPas

**Applicant Name:**

**Father's Name:**

**Marital Status:**

**Gender:**

**Mobile Number-I:**

**II. Personal Details**

**Email:**

**DOB:**

**Mother's Name:**

**Spouse Name:**

**Are You State Subject:**

**Mobile Number-II:**

1. **Permanent Address**

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| **Address:** |  |  |  |
| **District:** |  | **Pin Code:** |  |

1. **Communication Address**

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| **Address:** |  |  |  |
| **District:** |  | **Pin Code:** |  |

1. **Payment Details**

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| **Bank Receipt No.** |  | **Bank Branch** |  |
| **Dated:** |  | **Amount:** | 300/- |

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| 1. **Academic Details** | | | | | | | | |
| **S.No.** | **Degree /**  **Examination** | **Stream /** | **Admission**  **Year** | **Passing**  **Year** | **Obtained**  **Marks** | **Maximum**  **Marks** | **Mode** | **Board / University** |
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1. **Academic Distinctions (If any)**

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| **Gold Medal UG:** | |  | **Gold Medal PG:** | |  |  | |  |
| **S. No** | **Course Name** | | | **Distinction Obtained** | | | **Dated** | |
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| 1. **Experience** | | | | | | | |
| **S.No.** | **Designation** | **Employer Name /Institute &**  **Address** | **From** | **To** | **Substantive**  **Or**  **Contractual** | **Pay Scale** | **Total Months** |
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| **IX. Publications**  **Note:** Applicants should submit their publication details in descending order of the standard of publication as per the consideration of the candidate (Best at top). | | | | | | | |
|  | | | | | | | |
| **a. Research Papers** | | | | | | | |
| **S.No.** | **Author(s)** | **Title of the Paper** | **Journal Name & Place of Publication** | **Vol No. / Page No./ Year / Date** | **ISSN No.** | **Impact**  **Factor** | **Rank** |
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| **b. Books/ Book Chapters** | | | | | | |
| **S.No.** | **Author(s)** | **Title of Book / Book Chapter** | **Publication Place** | **Publisher & ISSN** | **Vol No. / Page No./ Year** | **Publication Date** |
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| **c. Patents** | | | | | |
| **S.No.** | **Author(s) / Inventor(s)** | **Patent Details** | **Publisher** | **Patent No.** | **Dated** |
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| **X. Research Projects**(if any) | | | | | | |
| **S.No.** | **Project Type** | **Project Title** | **Funding Agency** | **PI / Co PI Investigator** | **Grant Amount / Duration** | **Status** |
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| **XI. Research Guidance** | | | | |
| **S.No.** | **Guidance For** | **Completed** | **Thesis Submitted** | **Under Supervision** |
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| **XI. API Score Details**(if applicable) | | | | |  |
| **Category-I:** (Teaching, learning and evaluation related activities) | **Score** | **Category-II:** (Professional development, co-curricular and extension activities) | **Score** | **Category-III:** (Research & academic Contributions) | **Score** |

**Note:**

1. Candidates should attach detailed API score as per the University notification along with all supporting documents wherever applicable.

2. Information not provided under the relevant head(s) / column(s) shall not be considered.

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| **XIII. Endorsement**(In Service Candidates Only) |  |

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| Ref No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  The applicant Mr. / Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is holding the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this institution on temporary / permanent basis from \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the pay band of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_with a basic pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  The Department / Institution has no objection if his / her application is considered.  Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Seal & Signature of Forwarding Officer |

**XV. Declaration**

1. I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or any ineligibility being detected at the time of interview or after the interview / selection, my candidature is liable to be cancelled and legal action may be initiated against me.
2. I have noted that if my application is found incomplete / defective or is found to be supressing or misrepresenting any information at any stage of the selection process or after the selection is made my candidature may be cancelled ab initio & the University reserves the right to take any action against me on this account.
3. I fulfil all conditions of eligibility, educational qualification etc. prescribed for the post.
4. I have gone through the conditions mentioned in the IUST-Advertisement notification and shall abide by the same.
5. I have read and agree with the IUST-Advertisement notification including instructions, terms & conditions, enclosures, check list and other relevant information.

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| Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | Signature of the Applicant |
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**Islamic University of Science & Technology**

**Acknowledgement Slip**

Received an application from Mr. / Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against the Application Form No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , Vide Addendum-2 to the Notification No: 04 of 2019 dated: 07-06-2019.

Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Dealing Assistant