KASHMIRI VERSION



PROF. SHAKIL AHMAD ROMSHOO

Hon'ble Vice Chancellor

Islamic University of Science and Technology, Kashmir



Conference Convener DR. SHOWKAT HUSSAIN

Director, Habba Khatoon Centre for Kashmiri Language and Literature, IUST

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4. Mr. Mysar Ahmad (R.S)(TPT) 5. Mr. Jaleel Masoodi

> For further quarries contact: **Cell Number: +91-70066-13790** Email:conferencehkc@gmail.com

TWO-DAY **NATIONAL CONFERENCE**

كأشرِ زبأني در پيش مسأيل: جديد نقط نظر "CHALLENGES TO KASHMIRI LANGUAGE: A MODERN PERSPECTIVE"

23RD - 24TH, JULY 2024

زیراهمهام حبه خانون سینشر فار کشمیری لینگون کا بیند کسری کی اسلامک یونیورشی برائے سائنس بیشینالوجی اونتی پوره کشمیر

كانفرنسه هندى ذبلي موضوعات

مقاليه نكارسكن ديهآمتي يتداميه نبرموز ون موضوع يترمد نظرتهاوته ا ـ عالمگيريت، حديديت بنه زباني مُند بدلاو ۲- گأشرس پیڈھ تیکنیکی ترقی ہُنداثر ٣- كأشُر بحثيت مقاً مي زيان بة امنك ورتاو ۴ ـ كأشرس پيڻھ ياقى زيانن مُنداثر ۵ ـ زبان، ندهب تبساح ٧ ـ كأشر زبأني مُند ژھو كيومُت بول حال

SURMISSION OF ABSTRACT

The Conference shall focus on issues concerning the modern discourse of Kashmiri Language with regard to its usage, learning and research. The desirous participants including research scholars, teachers, and linguistic experts can submit their abstracts ranging between 250 to 300 words on official email id of Habba Khatoon Centre for Kashmiri Language and Literature at Email:conferencehkc@gmail.com by or before 21st June 2024. The full papers must reach by or before 20th July 2024. There shall be no language restriction for paper submissions, the Centre shall welcome the contributions in English, Urdu, and Kashmiri. The paper must focus on conference themes to explore contemporary challenges facing the preservation and promotion of the Kashmiri language.

REGISTRATION FEE

- Faculty: Rs 1200/=
- Scholars: Rs 700/=

DEPOSITION OF FEE

- Account Name: Challenges to Kashmiri Language: A Modern Perspective
- Account No.: 0693040520000154
- Name of the Bank/Branch: J&K Bank, IUST Awantipora
- IFSC Code: JAKA0ECIUST

REGISTRATION DROCESS

 Participants are required to register for the conference via the designated online portal, which will be accessible upon payment of the conference fee.

IIIFI (!OMF KIT

 A welcome kit, containing essential information, conference schedule and relevant materials and lunch token for same days will be provided to each participant upon arrival.

FEEDBACK MECHANISM

• A feedback mechanism has been put in place to gather inputs from the participants regarding their experiences in the conference allowing for continuous assessment. You can send your valuable suggestions both before and after the completion of the conference.

INFORMATION DECK

For quires or any concerns please ring on 7006613790.

نو پُيه چند بن سكالرن منز ماجه زيو ڄند كه ؤس كشير چند بن رؤحاً ني پنه وا*يي انسا*ني **اقدارن پته امه علاومنفر و** ِ لقافتی ربوایژن سِرِّد دلچیسی پاُدِ کرِ فر تا که تم کرن پئُن یان بی<mark>چین روایژن سِرِّ بُوتھ محسوس بن</mark>ہ روزن تھدیا ہے کهن بیغظیم سکالرن ہند کو ڈسز پیش کر دِ ثقاف<mark>تی، جمالیًا تی بیرا د بی روایژن س</mark>تی <mark>جان ی</mark>ا تھی وا قف بیریمبر ديئت جميشه رئبس روزِ تكيازِ تهو <u>چھ كشير چندِ ثقافتي ميراثكو خدوخال تشكيل دِنس منز ا</u>ہم رول ادا

كأشر زبأذ مبنز ن مختلف جهزن پلیشتحقیق کرید ستر كأشر زبأنی بته ادبچه مخصوص خاصیر نمایاں کریدیته امیه علاو ا ہم نة غالب موضوعاتن پرٹھ يمن منز كاثِر شاعري، كاتُشر فَكْتُن، كاتُشرُ دْراماته كَاتُشر لُكه ادب شامل چُھە، پپڑھ تحقیقی کام ٹرتھ رسُر جی سکالرن منز تقیدی جانچ بتہ روایتی بتہ عصری اد بی نظریا ہن ہنزیا کر زان پاُر

كانفرنسه متعلق

كأشرزبان چھِوا كھا ہم زبان آسنس سِتَّى سِتَى مَشْرِ منز ساروِ سے كھويته زيادِ بولنه پينهِ واحيْنُ زبان بته ۔اچ اہميت يته افأ ديت نظرِ تل تھا وتھ چھے بيہ ہندوستاُنی قانون کس اِٹھمس شيرولس منز هاُمل کرينہ آمور ۔ ہرگاہ أسح سنو - پيلبه چُھ ننان نِه از کل بکس دورس منز چھِ اتھ وارياه مساً بل در پيش يم امحيه تر قي منز ٹھو رپاُ دِ کران چھ - تيزي سان سيدن واجيبني عالمگيريت ،تيكنيكي ترقى ية تعليمي نظام ية ميدٌيا بس منز كميزون مقاً مي ية بين الاقوأ مي زبانن ہنز برتری کئی چھ کائٹر زباز ہُند ورتاوروہ کھویتہ دوہ ژھوکان۔ساُذ نُو یے چھے یمن زیاد بولنہ پینہ واجنبن زبانن ځن زياد متوجه سيدان ينميه سنتيجس منز کانتُر بولن والهن مُند تعداد کم گره هان چُھ _ يم ساري چيز ظرتل تھاُ وتھ چُھ اسلامک یو نیورٹی آف سابنس اینڈ ٹیکنالو جی ہُند حیہ خاتون سینٹر فارکشمیری لینگو تج اینڈلٹریج دون دوہن ہنز قومی کانفرنسہ ہُندسنز کران ییمیک عنوان'' کانشر زباُنی در پیش مسایل: جدید نقط نظر'' چھہ۔ یہ قومی كانفرنس سيد ٢٣- ٢٣٠ جولا كي ٢٠٠ - منعقد يته منز نامورنقاد محقق ية زباني مبندس زُمرس منز كأم كرن وألح زي عزت لؤ كه شركت كرن مة كرن موجود دورس منز كأشر زباني در پيش مسلن مېنز نشاندې به بستى كرن يمن مسلن مُند قد ورُك كرينه بايت وية گھ تلاش كرنچ كوشش _يه كانفرنس كر كأشر زباني مبندس بولنه ينه واكس بهلوس پیٹھ جدیدنفظہ نظری تحت پئن توجہ مرکوزیۃ بیکنیکی ماً دانس منز کر اتھ در پیش رکاوٹن مُند تنقیدی جاً پر پیش ۔اگرچہ ما يكروسافيڻن انگريزي پيڻھ كأثمُر ترجمه حال حالے متأرف كورمُت چُھ تاہم اتھ مأدانس منز چُھ ؤ مہ بة وارياہ كينْهه كرُن باقى بة وُنه بته چھ كأشر زباً لِي كُم ياچلينج در پيش _ ينمه كانفرنسه مُندمقصد چُھ تمن سار نے مسلن ہُند بے کؤن یمن منز خاص کرلؤ کن ہُند دؤیمن زبانن کُن متوجہ سیدُن بتہ دوہ دئن چہزندگی منز کائشر زبانی ہُند كم ورتاوية يمن مسلن مُنديد ورُك كرينه خأطر طريقه كالمثنَّص كر في شأمل چُھ يُتھ كأشرز بان رژ هراوية بيه يته اتھ میلیه زایئن بترامیہ علاہ پراو کا شرز بان عصری زمانس منز لکہاری۔

يونيورسي متعلق

اسلامک یونیورٹی برائے سائنس بتہ ٹیکنالوجی اونتی یورہ پلوامہ چھے آرٹیکل نمبر XVIII بمطأبق 😘 🚓 🗜 تحت ∠نومبر هو٢٠٠ بِمنز قانون سازاسمبلي مبند كرؤس ياس كريه آمتس آرثِكلس تحت قأيم كريه آمِرد تيج اشاعت اا نومبر<u>۵۰۰۲</u> ء کس ریایتی قانون ساز گیزلش منز سپرییلیه زن یونیورشی نومبر<u>۴۰۰۵</u> ءمنز براهِ راست فنكشنل سيز - برناوغك عمل كۆ ويونيورىٹىمنز جولا ئى ٢٠٠١ء پېچھ شروع - جمول كشميريونين ٹريٹري بندك ليفتنك ورز چرم ياني يونيورش بهندك جانسلر - فاظم امورن بهندعمله ريه يونيورش بايت فاظم اقتدارچ حیثیت تھاوان یتھ منز جموں یو نیورٹی ،کشمیر یو نیورٹی پتریاباغلام شاہ یادشاہ یو نیورشین ہند کر والين حانسلرامه عملېكى بحث ثيت ممبرچھ ـ اسلامك يو نيورش چُونيشنل اېسسمنٹ ايكر دُِيشن يُوسلس منز د ویم درجه حاصل بته یونیورش چه UGC اَنڈرسیشن (2(F) بته سیشن (12(B) کخر برزناویه یوان ـ يو نيور ٹي طرفيہ بم تيکنکي يته نرسنگ ڈ گري چھے آل انڈيا کونسل فارٹيکنيکل ايجوکيشن بته انڈين نرسنگ کونسلو وُسِيمنظور كرية آمرد -امه علاوچه اسلامك يونيورشي،اليوميش آف انڈين يونيورسٹيز منز بحث ثيت ممبرتسليم كرنية أور -اسلامك يونيورش يخفي يوب مقصد بهتھ بارسس آمرد زيد كرعلمس كقيقس، داناً بي ترحكمتس ساجكين پر بير طبقن مثر يوچير د خ كوشش ـ يونيور شي چيخ امه بايت په پيش قدم زيه كريزنگ برناونگ ، ساینسی تحقیق ،تکنیکیت ، انسانیات بتر سماجی علمک ماحول یا دِ توے چھے یو نیورٹی تھد معیار چ تعلیم بتر وظيفه بته بمم تها وتهد

ملكه بحس أبنس منز شأمل الهمس شيرُولس تحت به كأشر زباني بهنز قومي ابميت مدنظرتهاً وتهه واسلامك يونيورڻيمنز حيه خاتون سينم فارتشميري لينگو تج اينڈ ليٹريج ١٠٠٨ع منز قأيم كريه - كأشرز بان چھے آمژيونين ٹریٹری آف جموں کشمیرس منز قأیم کرینہ آ مژ وسر کاً ری زبانومنز ا کھیسر کاً رکر زبان قرار دینہ یہ امیہ علاہِ چُھ معن عنه وي ياليسي براے تأليمير منزيته رُجھ ماجه زبو پاڻھ خاص زور دينه آمُت ينيمبر كنوسينٹرس تعليميہ يتم تحقیقس ،کمس بتے ثقافتس وسجار دنس منز کا فی موقعہ بدس چھے حبہ خاتون سینٹرس چھے بیہ ذ مہدأ ري ہتے عاید زِيه الهِ كأشرِ زباني بية ثقافتك مولُل تأرخ برونبه كن، يُس تأرخُ كأشرِ تومُك اجمأيي سوخي، ثقافت، بأے برا دری بتہ ساسہ بدین ورین مُندامن وامان فغیر کران آ و حیہ خاتون سینٹر بارسس ینگ چھ بیہ مقصد ته زیبه کر کاشر زبانی ته ادبس منز زبانن مُند دیئت ، کاشر ادبک فکری پو ت منظریه پرامهن به نوبن سوخچن تراين پڙه تحقيق شروع ـ سينر چه مستقبلس منز تحقيقي مقاليه جهاپنير بايت اکه رساليه به شايع كرنگ متمنّى -كأثر زباني بة ادبه چه نامور تنصيره يموكأشر زباني بته ادبس منزمقبوليت بياً ومر يض چه جه حبه خاتون سينيرس مختلف كورىن بته ڈگرين بنديايت ماركۇسلىس منز بخسشىت ممبرېنز مولېلومشور آيين تھا وتھ ۔

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ENGLISH VERSION

TWO-DAY National Conference

کأشرِ زبائی در پیشِ مسایل: جدیدنقط نظر "CHALLENGES TO KASHMIRI LANGUAGE: A MODERN PERSPECTIVE"

23rd - 24th, JULY 2024

ORGINIZED BY

HABBA KHATOON CENTRE

FOR KASHMIRI LANGUAGE AND LITERATURE
ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY AWANTIPORA

ABOUT THE UNIVERSITY

The Islamic University of Science and Technology (IUST), Awantipora, J&K has been established through an Act No. XVIII of 2005 dated: 7th November 2005 passed by J&K State Legislature and notified by the State Government, through Jammu & Kashmir Government Gazette dated: 11-11-2005. While the university started functioning in November, 2005 the teaching programme was started in July 2006. The Chancellor of the University is the Lieutenant Governor of Union Territory of Jammu & Diversity is its Executive Council with the Vice Chancellors of University of Jammu, University of Kashmir and Baba Ghulam Shah Badshah University as members. The University is accredited by NAAC with Grade 'B' and is recognized by University Grants Commission (UGC) under Section 2(f) and Section 12(b) of UGC Act. The Technical and nursing programmes offered by the University are approved by All India Council for Technical Education (AICTE) and Indian Nursing Council (INC). The University has the membership of Association of Indian Universities (AIU). The University came into existence with a mandate to advance and disseminate knowledge, wisdom and understanding amongst all segments of the society within and outside the State. It is also charged with creating an environment for learning, teaching and research in the sciences, technology, humanities and social sciences and that is in keeping with the highest standards of scholarship and higher education.

Estb. 2018 ABOUT THE CENTRE

Habba Khatoon Centre for Kashmiri Language and Literature was established in recognition of the national significance of the Kashmiri Language in the 8th schedule of the Constitution. The Kashmiri Language has been declared as one of the official Languages of the Union Territory of Jammu and Kashmir and that there is a special focus on Mother Language in NEP 2020.The Centre has therefore tremendous potential to grow and blossom into a dynamic academic and research Centre to disseminate knowledge, tradition as well as to enshoulder the responsibility of highlighting valuable literary and cultural past of Kashmir that personifies Kashmiri Language and culture which has shaped the contours of the collective psyche of the people of Kashmir, universal brotherhood and peaceful co-existence over several thousand years. The Centre also aims at conducting research on Women's Contribution to Kashmiri Literature, Intellectual Background of Classical and new Sensibilities in Kashmiri Literature. Habba Khatoon Centre for Kashmiri Language and Literature also intends to publish a reputed research journal in the near future. The Centre is organizing conferences/seminars/work-shops on various themes and aspects of Kashmiri Literature. The Centre's programmes are guided by an Advisory Council with membership from distinguished experts who have made a mark in the field of Kashmiri Culture and Language.

VIGION

To cultivate interest of the spiritual and perennial human values and unique cultural mores of Kashmir through mother tongue in the younger generation of research scholars so that they feel connected to their roots and well acquainted to the cultural, aesthetic, and literary traditions propounded by great scholars of aesthetics and literary figures who have shaped the contours of Kashmir's cultural legacy.

MISSIO

To highlight the salient features of Kashmiri Language and literature by conducting research on the distinctive characteristics of the Kashmiri language and the predominant themes of Kashmiri poetry, Kashmiri fiction, drama and folk literature and to equip the research scholars with modern tools of critical scrutiny and literary theory.

ABOUT THE CONFRENCE

Kashmiri Language is among the significant and much spoken Language in the Kashmir region. It has been included in the constitution statutes due to its vast, vibrant and colloquial dimensions. In contemporary era, the Kashmiri language faces many challenges that threaten its survival andvibrancy. Rapid globalization, Technological advancements and the pre-dominance of some local languages in education system and media have significantly diminished the use and prominence of Kashmiri Vocabulary. The younger generation is increasingly shifting towards these more widely spoken languages, resulting in rapid decline in the number of proficient Kashmiri speakers as well as Kashmiri Idiom. The task at hand is to address these issues, preserve the language heritage and to find solutions to promote continued use and development of Kashmiri language, culture and heritage in 21st century. In this regard Habba Khatoon Centre for Kashmiri Language and Literature intends to organize a Two-Day's National Conference "Challenges to Kashmiri Language: A Modern Perspective", scheduled 23rd-24th July 2024, expecting that the experts across disciplines shall unveil the current location of the Kashmiri language, its usage and also identify the challenges ahead. The Conference shall focus on modern perspective of the spoken language and will critically examine the obstacles encountering it in technological arena. Although, Google page for Kashmiri Language is being developed, still there are some issues with regard to the future discourse of language in its location and appropriation. The Conference aims to shed light on the impact of these challenges, including 'linguistic shift' and reduced language usage, while exploring potential strategies and solutions to preserve and promote Kashmiri language. The Conference is also expected to raise awareness about the critical issues faced by the Kashmiri language in its regional context, to facilitate its preservation and appropriation in the modern context.

CONFERENCE SUB-THEMES

Papers must be authored upon the below mentioned themes, but not limited to:

- NEP-2020 and Role of Mother Tongue
- Globalization, Modernization and Language Shift
- Impact of Technological Advancements on Kashmiri Language
- Kashmiri: Its Usage as a Regional Language
- Influence of Other Languages on Kashmiri
- Language, Religion and Society
- Shrinking use of Kashmiri Language.

SUBMISSION OF ABSTRACT

The Conference shall focus on issues concerning the modern discourse of Kashmiri Language with regard to its usage, learning and research. The desirous participants including research scholars, teachers, and linguistic experts can submit their abstracts ranging between 250 to 300 words on official email id of Habba Khatoon Centre for Kashmiri Language and Literature at Email:conferencehkc@gmail.com by or before 21st June 2024. The full papers must reach by or before 20th July 2024. There shall be no language restriction for paper submissions, the Centre shall welcome the contributions in English, Urdu, and Kashmiri. The paper must focus on conference themes to explore contemporary challenges facing the preservation and promotion of the Kashmiri language.

REGISTRATION FEE

- Faculty: Rs 1200/=
- Scholars: Rs 700/=

DEPOSITION OF FEE

- Account Name: Challenges to Kashmiri Language: A Modern Perspective
- Account No.: 0693040520000154
- Name of the Bank/Branch: J&K Bank, IUST Awantipora
- IFSC Code: JAKA0ECIUST

REGISTRATION DROCESS

 Participants are required to register for the conference via the designated online portal, which will be accessible upon payment of the conference fee.

IIIFI (!OMF KIT

 A welcome kit, containing essential information, conference schedule and relevant materials and lunch token for same days will be provided to each participant upon arrival.

FEEDBACK MECHANISM

 A feedback mechanism has been put in place to gather inputs from the participants regarding their experiences in the conference allowing for continuous assessment. You can send your valuable suggestions both before and after the completion of the conference.

INFORMATION DESK

For quires or any concerns please ring on 7006613790.