

**Preliminary Screening Report for the post of Associate Professor-Architecture (Category UR & RBA)  
advertised vide Advertisement Notification No. 03 of 2024 Dated: 16-02-2024**

| S.No. | Form No | Name                      | Category | UG (15) | PG (25) | Mphil/Ph.D (30) | NET/SET/JRF (7) | Publications (10) | Teaching/Research Exp. (10) | Awards (03) | Total Score (100) | Remarks   |
|-------|---------|---------------------------|----------|---------|---------|-----------------|-----------------|-------------------|-----------------------------|-------------|-------------------|---|
| 1     | 4470004 | Toyesh Kumar Mondal       | UR       | 10      | 25      | -               | -               | -                 | 4                           | -           | 39.00             | Eligible  |
| 2     | 4470005 | Qazi Qamar Iqbal Qari     | UR       | 13      | 25      | -               | -               | 4                 | 3                           | -           | 45.00             | Eligible. (Overlaps in experience removed)  |
| 3     | 4470040 | Antony Kumar Boity        | UR       | 13      | 25      | -               | -               | 10                | 10                          | -           | 58.00             | Eligible  |
| 4     | 4470042 | Mehran Qureshi            | UR       | 13      | 25      | -               | -               | -                 | 1                           | -           | 39.00             | Eligible  |
| 5     | 4470047 | Buddhista Kashinath Morey | SC       | 10      | 25      | -               | -               | -                 | 5*                          | -           | 40.00*            | Eligible. Experience points awarded are provisional for the periods of 01-10-2021 to 10-02-2022; 01-07-2020 to 20-03-2021; 15-05-2019 to 08-06-2019; 01-06-2016 to 06-09-2016; 01-08-2015 to 31-08-2015 and 01-06-2013 to 05-07-2014. The above-mentioned time periods should be substantiated by the work orders or completion certificates. |
| 6     | 4470048 | Mohd Rashideen Saifi      | UR       | 13      | 25      | -               | -               | -                 | 2                           | -           | 40.00             | Eligible  |

**Note:**

- i) The superscribed scores are subject to review on production/non-production of documents mentioned in the remarks column.
- ii) Errors and Omissions excepted.