



ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY, KASHMIR
OFFICE OF THE DEAN RESEARCH

ADMISSION SELECTION NOTIFICATION NO. 08 Of 2025-26 (Ph.D PROGRAMME)

In view of the non-reporting/non-completion of admission formalities by the provisionally selected candidate vide Admission Selection Notification No. 07 of 2025–26 (Ph.D. Programme) within the stipulated time, the next candidate from the waiting list, as per merit, is hereby provisionally selected for admission to the Ph.D. Programme 2025–26 (Full Time) advertised vide Admission Notification No. (Ph.D.) 01 of 2025–26 dated: 21-07-2025.

Department / Centre	Entrance Roll No. of candidate selected for admission
Centre for AYUSH Science	OM: 110002

IMPORTANT NOTES:

1. The selection is based on the procedure notified in Admission Notification (Ph.D.) No. 01 of 2025-26 dated: 21-07-2025.
2. The selection of the candidate is strictly provisional and subject to fulfillment of the eligibility criteria as prescribed by the university as well as production & verification of the original documents/ certificates wherever applicable. In case any discrepancy is found at any stage, the university reserves the right to cancel or modify the selection/admission.
3. Provisionally selected candidate must report to the Office of the Dean Research (**New Administration Block, 1st Floor Room No: 211**), IUST Campus Awantipora on any working day by or before **03-04-2026** (except on Saturday & Sunday), along with application form, original documents, photocopies thereof and requisite fee for completion of admission formalities.
4. Selected candidate is required to submit an Affidavit by a **1st Class Magistrate**, stating that he/she is not working or studying in any institution/organization.

For any queries, candidates may contact on **email: research@iust.ac.in**

Sd/-
Assistant Registrar
(Research)

No. IUST/DR/26/844
Dated: 25-03-2026

Copy to:

1. Director, DIT&SS for information and necessary action.
2. Coordinator, Centre for AYUSH Science for information.
3. SS to VC for kind information of Hon'ble Vice Chancellor.
4. File.