



**DEPARTMENT OF CIVIL ENGINEERING**  
**ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY**  
**AWANTIPORA, KASHMIR**

**Advertisement Notice**

Applications are invited from highly motivated and eligible candidates for the position of **Research Assistant (RA)** under the project titled “**Bond behavior of innovative FRPs and cement based adhesive for strengthening of concrete structures at elevated temperatures**” sanctioned by J&K Science Technology & Innovation Council, Department of Science and Technology, Govt. of Jammu and Kashmir, in favor of Er. Misba Gul (PI) Department of Civil Engineering Islamic University of Science Technology & Dr. Asif H Shah (Co-PI) Central University of Kashmir, The position is temporary and co-terminus with the project.

Particulars	Description
<b>Name of the Position</b>	<b>Research Assistant (RA)</b>
<b>Monthly emoluments</b>	<b>Rs. 20,000/ month (Consolidated)</b>
<b>Eligibility</b>	<b>Essential qualification:</b> 1. B.E/B.Tech in Civil Engineering or relevant degree with a minimum CGPA of 6.5 or not less than 60% 2. M.E/M.Tech in Structural Engineering or related field with CGPA of 6.5 or not less than 60%. <b>Desirable qualification:</b> Knowledge of Concrete testing at elevated temperatures
<b>Duration</b>	Initially for a period of six months extendable based on performance and subject to the availability of funds
<b>Display of shortlisted list of candidates</b>	Will be displayed on the university website
<b>Day, Date and Time of Interview</b>	Will be displayed on the university website
<b>Last date of receipt of application</b>	24/03/2024

Interested candidates are requested to fill the application form on the google form link [https://docs.google.com/forms/d/e/1FAIpQLSdymXG5sOKDyZ2MH4DJ35QiAQjmEO8wDrTVHuBcTmilRVNJw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdymXG5sOKDyZ2MH4DJ35QiAQjmEO8wDrTVHuBcTmilRVNJw/viewform?usp=sf_link)

as per the following format. In case of any queries please mail **Er. Misba Gul (PI)** ([misbagul@gmail.com](mailto:misbagul@gmail.com)) and CC to **Dr. Asif H Shah (Co-PI)** ([asif.shah@cukashmir.ac.in](mailto:asif.shah@cukashmir.ac.in)). The last date for the submission of the application form is **24/03/2024**.

**GENERAL INSTRUCTIONS:**

- i. The above position is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
- ii. The University reserves the right to terminate the contract of non-performing candidates at any time without prior notice.
- iii. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
- iv. No TA/DA will be provided to the candidates appearing for the interview.
- v. Candidates will have to produce original documents relating to their qualification, experience etc at the time of appearing in the interview.
- vi. The University reserves the right to defer/not to filling up of post advertised here in above, without assigning any reason thereof.
- vii. In case candidate wants to withdraw, he/she must serve one-month notice period (or one-month salary).
- viii. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.

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**Er. Misba Gul**

Principal Investigator

Email: [misbagul@gmail.com](mailto:misbagul@gmail.com)



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**Format for Application of Research Assistant (RA) in the Department of Civil Engineering for project titled “Bond behavior of innovative FRPs and cement based adhesive for strengthening of concrete structures at elevated temperatures”**

1. Name in full (in block letters):
2. Gender:
3. Date of Birth (DD/MM/YYYY):
4. Age in years:
5. Nationality:
6. Father's /Guardian's/Husband's name:
7. Address for correspondence:
8. Permanent Address:
9. Mobile Number (Mandatory):
10. Email (Mandatory):
11. Educational/ Professional Qualifications from Matriculation onwards:

S. No	Examination Passed	Year	Board/ University	Marks Obtained/ maximum marks	Percentage/ Division
1	10 <sup>th</sup>				
2	12 <sup>th</sup>				
3	Graduation				
4	Post. Graduation				
5	Any other				

**12. Details of Previous Experience if any:**

S. No.	Name of the Post	Name of Institution/Organization	Duration		Nature of Work
			From	To	
1					
2					

13. Publications (if any): Attach title/front page:
14. Whether NET/GATE qualified (yes/no): Attach certificate
15. Any other relevant information (Please add/use separate sheets wherever required):

**DECLARATION:**

I \_\_\_\_\_ hereby declare that all statements made in the application form is true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/ selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

**Signature**